Case 19-25452-JNP Doc 76 Filed 01/23/22 Entered 01/24/22 00:15/48 Desc Imaged UNITED STATES BANKRUPT (Sertificate of Notice Page 1 of 4 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) Joseph J. Rogers, Esquire (JJR 1185) Washington Professional Campus 900 Route 168, Suite I-4 Order Filed on January 21, 2022 by Clerk Turnersville, NJ 08012 **U.S. Bankruptcy Court** (856) 228-7964 **District of New Jersey** In Re: 19-25452 JNP Case No.: William Leighton Chapter: 13 Jerrold N. Poslusny, Jr Judge:

#### ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is hereby **ORDERED**.

DATED: January 21, 2022

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

The applicant having certified that legal work supplemental to basic Chapter 13 services

ORDERED that		Joseph J. Rogers, Esq	, the applicant, is
allowed a fee of \$	1300	for services rendered and ex	xpenses in the amount of
\$	for a total of \$	The allow	vance shall be payable:
⊠	through the C	hapter 13 plan as an administrat	tive priority.
٥	outside the pla	an.	
The debtor	's monthly plan is	modified to require a payment	of \$per
month for**	months to	allow for payment of the afores	said fee.

# Case 19-25452-JNP Doc 76 Filed 01/23/22 Entered 01/24/22 00:15:48 Desc Imaged Certificate of Notice Page 3 of 4

United States Bankruptcy Court
District of New Jersey

In re: Case No. 19-25452-JNP

William J Leighton Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 2
Date Rcvd: Jan 21, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 23, 2022:

Recipi ID Recipient Name and Address

db + William J Leighton, 179 Pennsbury Lane, Woodbury, NJ 08096-5149

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## **NOTICE CERTIFICATION**

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 23, 2022 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 21, 2022 at the address(es) listed below:

Name Email Address

Denise E. Carlon
on behalf of Creditor FREEDOM MORTGAGE CORPORATION dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com summarymail@standingtrustee.com

Isabel C. Balboa

ecfmail@standingtrustee.com summarymail@standingtrustee.com

Joseph J. Rogers
on behalf of Debtor William J Leighton jjresq@comcast.net jjrogers0507@gmail.com

Matthew K. Fissel on behalf of Creditor FREEDOM MORTGAGE CORPORATION wbecf@brockandscott.com

matthew.fissel@brockandscott.com

U.S. Trustee

Case 19-25452-JNP Doc 76 Filed 01/23/22 Entered 01/24/22 00:15:48 Desc Imaged Certificate of Notice Page 4 of 4

District/off: 0312-1 User: admin Page 2 of 2
Date Rcvd: Jan 21, 2022 Form ID: pdf903 Total Noticed: 1

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6